

Greenbook Committee of Public Works Standards, Inc.

Editorial Standards Subcommittee

February 16, 2011
Agenda

Location: Los Angeles County Department of Public Works,
Headquarters Building
Construction Division Conference Room, 8th Floor
900 S. Fremont Avenue
Alhambra, CA 91803

Via “Go To Meeting:” <https://www1.gotomeeting.com/join/284637576>

Dial +1 805 309 0016
Access Code: 284-637-576
Audio PIN: Shown after joining the meeting
Meeting ID: 284-637-576

Time: 11:15 a.m.

Agenda:

- I. **Call to Order/Attendance:**
- II. **Approval of Minutes of Previous Meeting:**
- III. **Old Business:**
 1. Style Guide-Update (Mohsen)
 2. Special Provisions Guide-Update (Mohsen/Erik)
 3. “Plain Language” Specifications (Mohsen)
 4. Green Materials Task Force Annotations (Erik)
 5. Change No. 125NS (ESS011911) (Erik)
 6. Change No. 164NS (NMS111610)

7. Change No. 175NS (Specs041410) (Nelson)

8. Change No. 187NS (ESS071410) (Jolene)

9. Change No. 204NS (Specs091509) (Jerry)

10. Change No. 207NS (ESS121410) (Erik)

11. Change No. 209S (Specs061610) (Nelson)

12. Change No. 224ES (ESS071410) (Erik)

IV. New Business:

1.

2.

V. Other:

VI. Next Meeting: March 16, 2011

VII. Adjournment: