

**Greenbook Committee of Public Works Standards, Inc.**

**Editorial Standards Subcommittee**

**March 14, 2012**

**Agenda**

**Location:** Los Angeles County Department of Public Works,  
Headquarters Building  
Construction Division Conference Room, 8th Floor  
900 S. Fremont Avenue  
Alhambra, CA 91803

**Via "Go To Meeting:"** <https://www3.gotomeeting.com/join/458280598>

**Dial: +1 (630) 869-1010**

**Access Code: 458-280-598**

**Audio PIN: Shown after joining the meeting**

**Meeting ID: 458-280-598**

**Time:** 11:00 a.m.

**Agenda:**

**I. Call to Order/Attendance:**

**II. Approval of Minutes of Previous Meeting:**

**III. Old Business:**

1. Style Guide-Update (Mohsen)
2. Special Provisions Guide-Update (Mohsen/Erik)
3. Change No. 164NS (NMS111610) (Mohsen)
4. Change No. 205NS (NMU051711) (Erik)
5. Change No. 234S (Nelson)

6. Change No. 243NS

7. Errata to the 2012 Edition

**IV. New Business:**

1.

2.

**V. Other:**

**VI. Next Meeting:** April 18, 2012

**VII. Adjournment:**

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