

Greenbook Committee of Public Works Standards, Inc.
Editorial Standards Subcommittee
April 18, 2012
Minutes

Location: Los Angeles County Department of Public Works,
Headquarters Building
Construction Division Conference Room, 8th Floor
900 S. Fremont Avenue
Alhambra, CA 91803

I. Call to Order/Attendance: *The meeting was called to order at 11:01 a.m. Those in attendance were as follows:*

- | | | |
|--------------------|-------------------|--|
| 1. Nelson Nelson* | City of Corona | nelson.nelson@ci.corona.ca.us |
| 2. Erik Updyke* | L.A. County DPW | eupdyke@dpw.lacounty.gov |
| 3. Dennis Phinney* | Psomas | dphinney@psomas.com |
| 4. Mohsen Maali* | City of San Diego | mmaali@sandiego.gov |
- *via Go To Meeting

II. Approval of Minutes of Previous Meeting: *Minutes of the February meeting were approved as written.*

III. Old Business:

1. Style Guide-Update (Mohsen)

- *Not discussed.*

2. Special Provisions Guide-Update (Mohsen/Erik)

- *Not discussed.*

3. Change No. 164NS (NMS111610) (Erik)

- *Discussed briefly.*
- *Production at central mix plants needs to be specified in Part 2.*
- *Production in-place needs to be specified in Part 3.*

4. Change No. 205NS (NMS051710) (Mohsen)

- *Remanded to Asphalt Task Force for inclusion in upcoming change to 203-6 and 203-7.*

5. Change No. 234S (Specs101911) (Nelson)

- *Not discussed.*

6. Change No. 243NS (NMS021412))

- *Remanded to New Materials-Surface for Revision. The notes at the bottom of the change are not what is currently in the 2012 Edition. The change must revise the 2012 Edition.*

7. Errata to the 2012 Edition.

- *Erik pointed out the errors and omissions he had found and each was discussed.*
- *Errata will be posted on the web site.*
- *Only significant corrections will be included in the Errata. Others corrections will be included in the 2013 Supplement.*

IV. New Business:

1. Change No. 212NS (NMS021412) (Erik)

- *Approved as submitted.*

V. Other: *Preparation of a checklist based on the Style Guide was discussed. All agreed it would be helpful. Dennis may begin preparation if his time allows.*

VI. Next Meeting:

- *May 9, 2012 at 10:00 a.m. via GoToMeeting.*

VII. Adjournment: *12:11 p.m.*