

# PUBLIC WORKS STANDARDS, INC. – GREENBOOK COMMITTEE MEETING MINUTES – APRIL 21, 2022

**Presiding: LANCE GRINDLE**

1. **Called to Order: 9:31 a.m.**
2. **Self-Introduction:**

## Voting Members & Alternates

1	Alaine James	T	City of San Diego
2	Armen Avazian	T	City of Glendale – Public Works
3	Curt Gilley	T	Terrain Engineering Inc
4	Dan Peterson	T	AGCC
5	David Diaz	T	AGC / Griffith Company
6	David Gallagher	T	County of Los Angeles – Public Works
7	David Mitchell	T	Member at Large
8	Dickie Fernandez	T	Orange County Sanitation District
9	Don Vivant	T	AGCC / Sully Miller
10	Edward Arrington	T	City of Los Angeles
11	Harry Cong	T	County of Los Angeles – Public Works
12	Jennifer Prause	T	County of Orange
13	Jenny Hsu	T	County of Los Angeles – Sanitation District
14	Lance Grindle	T	County of Los Angeles – Public Works
15	Omar Moheize	T	City of Burbank
16	Onofre Ramirez	T	City of Long Beach
17	Rafid Alhadeethi	T	County of Riverside – Alternate for Elmer Datuin
18	Sarah Chavez	T	City of San Diego
19	Temo Galvez	T	City of Fountain Valley

## Other Participants

1	Ana Varela	T	BNI
2	Andy DaSilva	T	Orange County Sanitation District – alt
3	Bijan Khamanian	T	Hobas Pipe
4	Colin McCarter	T	County of Los Angeles – Public Works
5	Corina Wong	T	Granite Construction
6	David Badgley	T	Badgley and Associates
7	Gean Na	T	Concrete Pipe Association
8	Jacob Monroe	T	ADS
9	Joel Ellazar	T	BNI
10	Phil Phan	T	County of Los Angeles – Public Works
11	Rodolpho Garduno	T	County of Los Angeles – Public Works
12	William Mahoney	T	BNI

(\*\*denotes Member with Proxy, T denotes attendance via Teleconference)

3. **Establish a Quorum:** Self-introductions were made and a quorum was established at the beginning of the meeting with 19 voting members present, additional voting members attended after the start of the meeting.
4. **Distribute Agenda - Online**
5. **Approval of Minutes:** March 17, 2022 minutes approved

**6. Correspondence:**

- Change No. 321 UM assigned to “Pickle Jar Test” and markup received.
- 2022 Watchbook Roster received.
- 2022 Standard Plans Roster received.
- Riverside County designation letter received appointing Rafid Al Hadeethi as alternate member.
- ECA designation letter received appointing Curtiss Gilley as ECA’s alternate representative
- Received proposed change number request for Portland Limestone Cement (Sec. 210-1.2.5)

**7. Old Business:**

- NONE

**8. New Business:**

- a) **APWA Co-Chairman’s Report:** PWSI is meeting today. An updated Greenbook roster will be submitted for this year. Concerns of microtrenching was mentioned and ideas are being discussed at the Greenbook Standard Plan subcommittee level with potential proposals coming soon.
- b) **Secretary’s Report:**
  - Cancellation of Change no. 316 SM has been recored on change log.
  - Assignment of change no. 319 SP and 320 SP from February shared for the minutes
  - Address updated on the master revision document for change number request. New address is 990 Park Center Drive, Vista CA 92081. Document is posted on the Greenbook Spec website.
  - Roster updated and will be submitted to PWSI at today’s meeting.
- c) **Vice Chair Communication Report:** No Report.
- d) **Vice Chair Editorial Report:** No Report.

**Greenbook Subcommittees:**

- e) **Surface Materials and Methods Subcommittee Report:**
  - The **Geosynthetics task force** met on April 5<sup>th</sup> and still discussing editorial comments received for Change no. 303 SM.
  - The **asphalt task force** met on April 6<sup>th</sup> and continuing work on Change no. 301 SM and 315 SM and plan to vote on at their next meeting. No work done on Change no. 305 SM. Lastly, small groups still reviewing and revising the draft for Change no. 313 SM.
  - The **concrete ad hoc task force** last met on March 10<sup>th</sup> and are working on revisions to Change order no. 304 SM. Task force is waiting on City of Los Angeles’ sponsorship for new change request.
- f) **Underground Materials and Methods Subcommittee Report:** Met on April 19.
  - Change no. 284 led by Dave Badgley in progress with 30-day hold tentively scheduled for May. Single document file of Change No. 284 Part 5 may be completed by end of March.
  - Change No. 318 led by Dickie Fernandez has separate task force with good involvement from agencies and industry. Soon to place on 30-day hold.
  - Change no. 321 “Pickle Jar Test” led by Ed Arrington still at underground level.
- g) **Standard Plans Subcommittee Report:** Met on April 7<sup>th</sup>.
  - Approved the formal list of subcommittee members.
  - Had first discussion on micro trenching and will share lessons learned from agencies who are starting to deal with this.
- h) **General Provisions Subcommittee Report:** The Material Price Adjustment task force is waiting on a possible change to the addition of one part of a clause, to proceed with submitting a change no request.

- i) **Editorial Standards Subcommittee Report:** Change no. 314 SM received and will be brought to editorial subcommittee for review next month.
- j) **Greenbook Retention Subcommittee Report:**  
Edward Arrington commented on his meetings with Caltrans and is working on a proposal to them. He also stated that cities from Northern California are now aware of what is happening and are interested in learning more, they will have the same issues with Caltrans as well. Lance stated that his director (LA County) is now aware and sees the problem too. Dan Peterson stated that it is probably time to get more agencies and boards of supervisors involved and go the political route.
- k) **Landscaping and Irrigation Subcommittee Report:** David Gallagher stated that this subcommittee working on adding to the topsoil section the topics of bio soil and agronomic soil testing. His group has a Google share drive to post comments which has made the start a smooth one. Also discussed was the upcoming challenges of fiber optics installations throughout California and the potential problems they might bring in a lot of what the Greenbook does including landscaping.
- l) **Street Lighting and Traffic Systems Subcommittee Report:** No report, committee is still in need of volunteers to join.
- m) **Other New Business:** NONE

9. **General Discussion:** 2022 GREENBOOK VIRTUAL SEMINAR is April 25 through April 29. There is a \$100.00 charge for all 6 sessions. Link on website <http://southernca.apwa.net/EventDetails?id=24510>

10. **Next meeting: May 19, 2022**

11. **Adjourn: 10:21 a.m.**

Submitted by: Greenbook Committee Secretary  
Bill Mahoney / Ana Varela  
BNi Building News  
990 Park Center Dr Ste E  
Vista CA 92081  
Office: (760) 734-1113