

**Greenbook Committee of Public Works Standards, Inc.**

**Specifications Subcommittee**

**April 18, 2007**

**Minutes**

**Location:** Engineering Contractors' Association  
8310 Florence Avenue  
Downey, CA 90240

**Agenda:**

1. **Called to order/Attendance:** The meeting was called to order at 9:40 a.m. Those in attendance were as follows:

Suren Anketell	LA County Sanitation Dist.	<a href="mailto:sanketell@lacsdsd.org">sanketell@lacsdsd.org</a>
Gary Bigelow	City of Los Angeles	<a href="mailto:gary.bigelow@lacity.org">gary.bigelow@lacity.org</a>
Jerry Ellison	Profession Consultant	<a href="mailto:jrellison07@yahoo.com">jrellison07@yahoo.com</a>
Mohsen Maali	City of San Diego	<a href="mailto:mmaali@sandiego.gov">mmaali@sandiego.gov</a>
Nelson Nelson	City of Chino	<a href="mailto:nnelson@cityofchino.org">nnelson@cityofchino.org</a>
Richard Paine	ECA	<a href="mailto:rjpaine.eca@verizon.net">rjpaine.eca@verizon.net</a>

2. **Approval of Minutes of Previous Meeting:** Minutes of the March 14, 2007 meeting were approved as written.

3. **Old Business:**

- a. Change No. 139S (Revisions to 7-9) – Jerry Ellison will discuss with Barney for clarification. What is obligation to replace all four corners with curb ramps when only one or two ramps are being constructed, especially for multiple jurisdictions?
- b. Change No. 175NS – Addition of Section 215 & 313 – will review 7-10 separately against 215 & 313. Recommend Change No. 139S be modified to be exclusive to Section 7-10.
- c. Systematic review of other agency supplements – Will review these against Sections 1, 2, 3 of Part 1 of the Greenbook by next meeting:
  - City of Los Angeles “Brown Book”
  - City of San Diego Supplement
  - San Diego Regional Supplement
  - Ventura Regional Standards\*
  - Los Angeles County “Grey Book”\*
  - Los Angeles County Sanitation Amendments

\*Ask Erik Updyke to provide 6 copies of Grey Book & Ventura

4. **New Business:** None

5. **General Discussion:** Request to start this meeting at 10:00 a.m.

6. **Next Meeting:** May 16, 2007

7. **Adjourn:** The meeting was adjourned at 10:39 a.m. The next meeting is scheduled for May 16, 2007 at 9:30 a.m. (unless notified otherwise).