

GREENBOOK COMMITTEE

NEW MATERIALS AND METHODS SUBCOMMITTEE - SURFACE

ASPHALT CONCRETE TASK FORCE - AGENDA

**** WEDNESDAY, MARCH 7, 20128 @ 1:00 P. M. ****

Caltrans Southern Regional Laboratory*
13970 Victoria Street
Fontana, CA 92336

- I. Call to Order
- II. Introductions
- III. Approval of the Minutes.
- IV. Old Business
 - A. Main Committee –
 - B. Editorial Standards Subcommittee –
 - C. Surface Subcommittee –
 - D. Asphalt Task Group
- V. New Business
 - A. Discussion regarding Superpave for Greenbook. Coordinate sampling addition samples.
 - B. Discussion regarding next change. (Removal of unused items)
To be added to current draft for 203-5.
 - C. Discussion regarding modifications to section 302-5.(Pending)
 - D. Discussion regarding modifications to section 203-5 & 302-4. (Draft distributed.) Several outstanding items for discussion, based upon 2/7/2018 meeting.
 - E. Discuss distributed temperature chart.
- VI. Next Meeting – April 4, 2018.
Adjourn
 1. Please join my meeting.
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