

## GREENBOOK COMMITTEE

### NEW MATERIALS AND METHODS SUBCOMMITTEE - SURFACE

#### ASPHALT CONCRETE TASK FORCE - AGENDA

\*\*\*\* WEDNESDAY, JUNE 6, 2018 @ 1:00 P. M. \*\*\*\*

Caltrans Southern Regional Laboratory\*  
13970 Victoria Street  
Fontana, CA 92336

- I. Call to Order
- II. Introductions
- III. Approval of the Minutes.
- IV. Old Business
  - A. Main Committee –
  - B. Editorial Standards Subcommittee –
  - C. Surface Subcommittee –
  - D. Asphalt Task Group
- V. New Business
  - A. Discussion regarding Superpave for Greenbook. Round Robin 2 samples will be available for distribution. Please let me know if you will be participating, so I can plan accordingly.
  - B. Discussion regarding next change. (Removal of unused items)  
To be added to current draft for 203-5.
  - C. Discussion regarding modifications to section 302-5.(Pending)
  - D. Discussion regarding modifications to section 203-5 & 302-4. (Draft distributed.) Some items for discussion, based upon 5/2/2018 meeting. Additional discussion regarding test procedures needed.
- VI. Next Meeting – July, 2018. (Date pending)  
Adjourn
  1. Please join my meeting.  
<https://global.gotomeeting.com/join/173820869>
  2. Use your microphone and speakers (VoIP) - a headset is recommended. Or, call in using your telephone.  
United States: +1 (646) 749-3129  
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