

GREENBOOK COMMITTEE

NEW MATERIALS AND METHODS SUBCOMMITTEE - SURFACE

ASPHALT CONCRETE TASK FORCE - AGENDA

**** WEDNESDAY, OCTOBER 4, 2017 @ 1:00 P. M. ****

County of Orange

1152 E. Fruit St. , Santa Ana, CA. 92701

Conference Room A

- I. Call to Order
- II. Introductions
- III. Approval of the Minutes.
- IV. Old Business
 - A. Main Committee –
 - B. Editorial Standards Subcommittee –
 - C. Surface Subcommittee –
 - D. Asphalt Task Group
- V. New Business
 - A. Discussion regarding Superpave for Greenbook. Round 1 phase 2 test data.
 - B. Discussion regarding next change. (Removal of unused items)
 - C. Discussion regarding modifications to section 302-5.
 - D. Discussion regarding modifications to section 203-5 & 302-4. (Draft distributed.)
- VI. Next Meeting – November 1, 2017.

Adjourn

1. Please join my meeting.

<https://global.gotomeeting.com/join/173820869>

2. Use your microphone and speakers (VoIP) - a headset is recommended. Or, call in using your telephone.

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