

GREENBOOK COMMITTEE

NEW MATERIALS AND METHODS SUBCOMMITTEE - SURFACE

ASPHALT CONCRETE TASK FORCE - AGENDA

**** WEDNESDAY, DECEMBER 6, 2017 @ 1:00 P. M. ****

Caltrans Southern Regional Laboratory*
13970 Victoria Street
Fontana, CA 92336

- I. Call to Order
- II. Introductions
- III. Approval of the Minutes.
- IV. Old Business
 - A. Main Committee –
 - B. Editorial Standards Subcommittee –
 - C. Surface Subcommittee –
 - D. Asphalt Task Group
- V. New Business
 - A. Discussion regarding Superpave for Greenbook. **Round 2 phase 1 samples available for distribution.**
 - B. Discussion regarding next change. (Removal of unused items)
To be added to current draft for 203-5.
 - C. Discussion regarding modifications to section 302-5.(Pending)
 - D. Discussion regarding modifications to section 203-5 & 302-4. (Draft distributed.) Several items for discussion, based upon 11/1/2017 meeting.
- VI. Next Meeting – January 3, 2018.
Adjourn
***Note location change for this meeting.**
 - 1. Please join my meeting.
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