

**GREENBOOK COMMITTEE**  
**NEW MATERIALS AND METHODS SUBCOMMITTEE - SURFACE**  
**ASPHALT TASK FORCE**  
**MINUTES –December 2, 2015**

The meeting was called to order at 1:00 PM by Tom Williams.

1. A. Self introductions were made by the participants:

2. Jerru Bland	Matich Corporation	<a href="mailto:Jbland@matichcorp.com">Jbland@matichcorp.com</a>
Dai Bui	LACDPW	<a href="mailto:Dbui@dpw.lacounty.gov">Dbui@dpw.lacounty.gov</a>
Todd Vargason	ERGON	<a href="mailto:Todd.vargason@ergon.com">Todd.vargason@ergon.com</a>
Don Vivant	Sully Miller	<a href="mailto:Dvivant@sully-miller.com">Dvivant@sully-miller.com</a>
Blaine Thomann	County of Orange	<a href="mailto:Blaine.thomann@ocpw.ocgov.com">Blaine.thomann@ocpw.ocgov.com</a>
Tony Grasso	CalAPA	<a href="mailto:Tgrasso@calapa.net">Tgrasso@calapa.net</a>
Hugh Lee	City of Los Angeles	<a href="mailto:hugh.lee@lacity.org">hugh.lee@lacity.org</a>
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Edgard Hitti	ALON Asphalt	<a href="mailto:Edgard.hitti@alonusa.com">Edgard.hitti@alonusa.com</a>
Mo Rahman	Alon Asphalt	<a href="mailto:Mo.rahman@alonusa.com">Mo.rahman@alonusa.com</a>
Kevin McKinney	ALON Asphalt	<a href="mailto:Kmckinney@apcla.com">Kmckinney@apcla.com</a>
Tom Williams	LaBelle-Marvin	<a href="mailto:twilliams@labellemarvin.com">twilliams@labellemarvin.com</a>

3. Minutes from the November 4, 2015 meeting were reviewed. Applicable corrections were made.

4. Old Business

- a. Change 249NS –Approved at main committee.
- b. Change 253 NS reviewed. No additional comments. Move to surface.
- c. ARHM GG-D gradation specification. Submitted to editorial.

5. New Business

- a. Change 267NS: Polymer modified emulsion specification.
  - Final review. Addressing outstanding issues.
- b. Discussion regarding Superpave for local agencies. Future discussion.

5. **Next meeting will be at 1:00 p.m. on WEDNESDAY, JANUARY 6, 2016, at the County of Orange-Construction Division Conference Room A, 1152 E. Fruit St., Santa Ana.**