

**UNDERGROUND MATERIALS AND METHODS SUBCOMMITTEE AGENDA**  
**March 13, 2018**  
**11:00 a.m.**  
**AGC Offices**  
**1906 West Garvey Avenue South, Suite 100**  
**West Covina, CA 91790**

**I. Call meeting to order – Self introductions**

**II. Meeting minutes: 02/13/17**

**III. Announcements, Correspondence and Summary of GB meetings**

**I. Old Business**

- A. 289NU Manhole Specification
- B. 284NU Part 5 – Editorial review & update to include the addition of specifications for Horizontal Directional Drilling, Pipe Bursting, Pipe Fusion. (Continue restructure and update).
- C. 290NU Section 307 Jacking and Tunneling (see Greenbook 2018).
- D. 283NU Section 217 Bedding and Backfill (see Greenbook 2018).
- E. 275NU CIPRCB Specification (see Greenbook 2018).

**IV. New Business**

**None**

**Next meeting: April 17, 2018**

| <b>Jan</b>    | <b>Feb</b>    | <b>Mar</b>    | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> |
|---------------|---------------|---------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| <del>16</del> | <del>13</del> | <del>13</del> | 17         | 15         | 19         | 17         | 14         | 18         | 16         | 13         | dark       |

To attend via “Go To Meeting” and/or telephone:

Greenbook - Underground Subcommittee

1. Please join my meeting.

<https://global.gotomeeting.com/meeting/join/580011669>

2. Use your microphone and speakers (VoIP) - a headset is recommended. Or, call in using your telephone.

United States (Toll-free): 1 888 999 0073

United States: +1 (213) 493-0015

Access Code/Audio Pin (if requested) 580-011-669/115

Meeting ID: 580-011-669