

**UNDERGROUND MATERIALS AND METHODS SUBCOMMITTEE AGENDA**

**April 16, 2019**

**11:00 a.m.**

**AGC Offices**

**1906 West Garvey Avenue South, Suite 100  
West Covina, CA 91790**

**I. Call meeting to order – Self introductions**

**II. Meeting minutes: 04/19/19**

**III. Announcements, Correspondence and Summary of GB meetings**

**IV. Old Business**

A. 289NU Manhole Specification (Final Review, move to Editorial & Standard Plans).

B. 284NU Part 5 – Editorial review & update to include the addition of specifications for Horizontal Directional Drilling, Pipe Bursting, Pipe Fusion. (Restructure outline and initiate task forces).

**V. New Business**

A. An opinion and caution in referencing the Greenbook

**Next meeting: May 14, 2019**

<b>Jan</b>	<b>Feb</b>	<b>Mar</b>	<b>Apr</b>	<b>May</b>	<b>Jun</b>	<b>Jul</b>	<b>Aug</b>	<b>Sep</b>	<b>Oct</b>	<b>Nov</b>	<b>Dec</b>
<del>15</del>	<del>19</del>	<del>19</del>	<del>16</del>	14	18	16	13	17	15	19	dark

**To attend via “Go To Meeting” and/or telephone:**

**Greenbook - Underground Subcommittee**

1. Please join my meeting.

<https://global.gotomeeting.com/meeting/join/580011669>

2. Use your microphone and speakers (VoIP) - a headset is recommended. Or, call in using your telephone.

United States (Toll-free): 1 888 999 0073

United States: +1 (213) 493-0015

Access Code/Audio Pin (if requested) 580-011-669/115

Meeting ID: 580-011-669