

**Greenbook - Underground**

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Tue 11/16/2021 12:19 AM

To: Underground Subcommittee <UndergroundSubcommittee@bnibooks990.com>

**UNDERGROUND MATERIALS AND METHODS SUBCOMMITTEE**

**November 16, 2021**

**11:00 a.m.**

**Via Microsoft Teams**

**I. Call meeting to order**

**II. Self-introductions**

**III. Meeting minutes:** <http://www.greenbookspecs.org/minutes.asp>

**IV. Announcements, Correspondence and Summary of GB meetings**

**V. Old Business**

A. Change No. 284 (Part 5)

a. 500

b. 501 Task Group – service lateral connection sealing

c. 502 Task Group – Manhole and Structure Rehabilitation

B. Composite [Frame & Cover] for Maintenance Holes (Dickie Fernandez OCSD)

**VI. New Business**

Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
19	16	16	13	18	15	13	17	14	19	16	dark

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## Microsoft Teams meeting

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[+1 661-425-0608,,713951165#](#) United States, Santa Clarita

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