

NEW MATERIALS AND METHODS UNDERGROUND SUBCOMMITTEE - MINUTES

April 17, 2007

11:00 a.m.

AGC Offices

1906 West Garvey Avenue

West Covina, CA 91790

- I.** Meeting called to order at 11:00 a.m. followed by self-introductions. See list below from sign-in sheet:

NAME	AGENCY/COMPANY	TELEPHONE	E-MAIL ADDRESS
Tom Cazares (TC)	L. A. City BCA	(213) 847-2442	tom.cazares@lacity.org
Jerry Cowden (JC)	Rialto Concrete Products	(909) 822-0200	jcowden@ktircp.com
Jerry Ellison (JE)	Consultant	(818) 843-0616	jrellison07@yahoo.com
Curt Gilley (CG) (Chair)	Terrain Engineering	(916) 952-0704	cwgilley@sbcglobal.net
Mike Kimberlain (MK)	ADS/Hancor	(619) 886-7178	mkimberlain@hancor.com
Roger Kohlenberger (RK)	L.A. County D.P.W./CON	(626) 458-4964	rkohlenb@dpw.lacounty.gov
Mike Murphy (MM)	Ameron International	(909) 944-4100	mike_murphy@ameron.com

Meeting minutes of March are approved.

II. Announcements:

- A. CG advised those wishing to use teleconferencing to dial into the AGC, 1(800) 244-9194 approximately 5 minutes prior to meeting time; then enter the passcode, 373 192# when prompted.
- B. For meetings held at the Los Angeles County Department of Public Works Annex Building teleconferencing can be achieved by direct dialing (626) 458-7800.

III. Old Business:

- A. **Pipeline Rehab. Task Force Report:** No Report.
- i. **Change 52 NU – Service Connections.** Ongoing. (Walt Shioji/Raja Abi-Hashim)
- B. **Reinforced Concrete Box Task Force Report:**
- i. **Change 177 NU – Pre-cast Reinforced Concrete Box.** Meetings are scheduled for the last Wednesday of each month at 1 p.m.
- C. **Change 118 NU – Corrugated HDPE Pipe.** On 30-day hold for comments. (Mike Kimberlain)
- D. **Change 124 NU – MANHOLE AND STRUCTURE REHABILITATION.** With the GB Editorial Committee. (City of San Diego)
- E. **Change 149 NU – HDPE Testing and Inspection.** On 30-day hold for comments. (Mike Kimberlain)
- F. **Change 150 NU – HDPE Pipe Installation and Backfill.** On 30-day hold for comments. (Mike Kimberlain)

G. **Change 161 NU – Sample Thickness for Chemical Resistance Test.** Comments have been postponed until next meeting. (JE)

H. **Change 167 NU - Chemical Resistance (Composite/Non-Composite).** With the GB Editorial Committee. (Task Force)

V. **New Business** – None.

VI. **Next Meeting:** May 15, 2007 at 11:00 a.m.

VII. **Adjournment:** 1:05 a.m.