

**NEW MATERIALS AND METHODS-UNDERGROUND  
SUBCOMMITTEE MINUTES  
February 16, 2016  
11:00am  
AGC Offices  
1906 West Garvey Avenue  
West Covina, CA 91790**

I. Meeting called to order followed by self-introductions at 11:08 a.m.

<u>NAME</u>	<u>AGENCY/COMPANY</u>	<u>TELEPHONE</u>	<u>E-MAIL ADDRESS</u>
Kent Allen (KA)	Riverside Co. FC & WCD	(951) 955-4683	gkallen@rcflood.org
Dave Badgley (DB) (Chair)	Vylon/Cretex	(818) 843-3318	dbadge@aol.com
Victor Bermudez (VB)	L.A. County D.P.W./CON	(626) 688-8275	vbermude@dpw.lacounty.gov
Curt Gilley (CG) *	Terrain Engineering/AGC	(916) 952-0704	cgilley@terrainengineeringinc.com
Steven Dickson (SD)	L.A. County D.P.W./CON	(626) 458-7898	sdickson@dpw.lacounty.gov
Bryce Ducharm (BD)	Thompson Pipe Group	(949) 939-6339	bducharm@thompsonpipegroup.com
Roger Kohlenberger (RK)	L.A. County D.P.W./CON	(626) 458-4964	rkohlenb@dpw.lacounty.gov
Chris Orme (CO)	Neenah Foundry	(626) 277-5013	chris.orme@neenahenterprises.com

\* denotes remote attendance via WebEx or teleconference.

II. Announcements:

- A. There will be a workshop on the SSPWC to be held in Ventura on March 3, 2016. Refer to the attached flyer.
- B. Refer to the General Meeting Minutes of January 21, 2016 posted on the GB website, [www.greenbookspecs.org](http://www.greenbookspecs.org) for status of recent changes.

III. Old Business:

- A. Change 275NU - Cast-in-Place RC Box: Raymond Lui (LACoDPW) is forming a taskforce to look at AASHTO and other requirements pertaining to the LRFD design and construction of cast-in-place construction of concrete box structures. (No discussion).
- B. Part 5 – Editorial Changes: The subcommittee continued editing portions of Part 5 relevant to slip-lining methods with revisions to 500-1.12. References to other subsections (e.g. 500-1.1.7 Miscellaneous.) will need to be checked later for consistency once renumbering of those subsections has been completed.
- C. Section 307 Jacking and Tunneling and Section 308 - Microtunneling Revisions: Dave Sorem is working on organizing this task force. (No discussion).

IV. New Business:

- A. CG will look into a replacement for RK to perform the duties of Secretary of the NM & M – Underground Subcommittee.

V. Adjourned: 12:40 p.m.

VI. Next meeting: March 15, 2016 at 11:00 a.m.

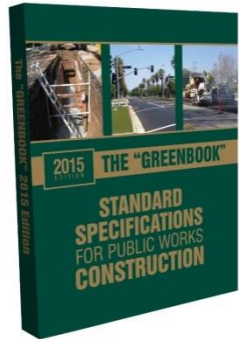
*Roger Kohlenberger, Secretary  
Los Angeles County Department of Public Works  
(626) 458-4964*

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# 2015 GREENBOOK

Thursday, March 3, 2016

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**Presented by:** Erik Updyke, Los Angeles County DPW  
Dave Badgley, Badgley and Associates  
Dennis Phinney, Psomas  
Rod Elderton, MWD (Retired)

This informative course covers the critical details related to the 2015 Greenbook and its use in public or private projects. Please join us to better understand the Greenbook, its general provisions, and the implementation during construction.

Attendees will learn:

- Proper use and understanding of the Greenbook;
- Highlights and discussion of the various general provisions, their relationship to the Public Contract Code, and their implementation during contract administration;
- Address the use of the Greenbook as the standard specifications for most public works projects through proper preparation of complementary special provisions.

Please join us for this engaging and educational workshop!

**Time:** 8:00 am to 4:00 pm (Check-in begins at 7:30 a.m.)  
Continental breakfast and lunch will be provided.

**Location:** Thousand Oaks Conejo Conference Room  
1993 Rancho Conejo Blvd, Thousand Oaks, CA 91320

**Cost:** \$125 APWA Members/\$150 Non-members

**Questions:** Betsy Cooper, 805-654-7848 or [bcooper@cityofventura.net](mailto:bcooper@cityofventura.net)

**Registration Information:**

- Register and pay with a credit card at <http://ventura.apwa.net>

**Registration deadline is Monday, February 29, 2016. No refunds after March 1, 2016.**

***Seating is limited – Register soon!***