

**Greenbook Committee of Public Works Standards, Inc.**

**Specifications Subcommittee**

**May 16, 2007  
Minutes**

**Location:** Engineering Contractors' Association  
8310 Florence Avenue  
Downey, CA 90240

**Agenda:**

1. **Called to order/Attendance:** The meeting was called to order at 10:05 a.m. Those in attendance were as follows:

Gary Bigelow	City of Los Angeles	<a href="mailto:gary.bigelow@lacity.org">gary.bigelow@lacity.org</a>
Jerry Ellison	Profession Consultant	<a href="mailto:jrellison07@yahoo.com">jrellison07@yahoo.com</a>
Mohsen Maali	City of San Diego	<a href="mailto:mmaali@sandiego.gov">mmaali@sandiego.gov</a>
Nelson Nelson	City of Chino	<a href="mailto:nnelson@cityofchino.org">nnelson@cityofchino.org</a>
Richard Paine	ECA	<a href="mailto:rjpaine.eca@verizon.net">rjpaine.eca@verizon.net</a>
Paul Von Berg	Brutoco	<a href="mailto:vonbergp@brutoco.net">vonbergp@brutoco.net</a>

2. **Approval of Minutes of Previous Meeting:** Minutes of the April 18, 2007 meeting were approved as written.

3. **Old Business:**

- a. Change No. 139S (Revisions to 7-9) – Jerry Ellison discussed replacing curb ramps with Barney. Committee agreed to revise Section 7-9 to direct the contractor to repair or replace the damaged curb ramp and notify the Agency. Jerry will make all the changes suggested and bring back revised copies to next meeting.
- b. Change No. 175NS – Jerry will incorporate appropriate portions from Section 7-10 into Sections 215 & 313 and bring revised copies to next meeting. Change No. 182S will be exclusive to Section 7-10 (from Change 139S which now includes only Section 7-9) – Jerry will bring Change No. 182S to the next meeting for review.
- c. Systematic review of other agency supplements – Reviewing Sections 1, 2, 3 of Part 1 of the Greenbook:
  - City of Los Angeles “Brown Book” – distributed April 18<sup>th</sup>
  - City of San Diego Supplement - distributed April 18<sup>th</sup>
  - San Diego Regional Supplement - distributed April 18<sup>th</sup>
  - Ventura Regional Standards - distributed May 16<sup>th</sup>
  - Los Angeles County “Grey Book” - distributed May 16<sup>th</sup>
  - Los Angeles County Sanitation Amendments - distributed April 18<sup>th</sup>

4. **New Business:** None

5. **General Discussion:**

6. **Next Meeting:** June 20, 2007

7. **Adjourn:** The meeting was adjourned at 11:04 a.m. The next meeting is scheduled for June 20, 2007 at 10:00 a.m.